

OLDHAM COUNTY 4-H CAMP UNDER THE BIG TOP

JUNE 24-28, 2024



BOYS & GIRLS AGE 9-13 | \$385

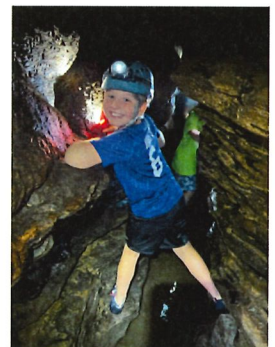
LAKE CUMBERLAND 4-H CAMPING CENTER JABEZ, KY

NEW 2024 SCHEDULING

At 4-H Camp, campers will have the opportunity to attend five different classes. Campers will attend each of their five classes every day in order to master class skills and foster deeper connections with classmates. To select and schedule camp classes, each camper will need to attend a camp scheduling day. Class spots are limited so we suggest attending the same scheduling day as friends in order to sign up for the same class schedule.



Classes include: Archery, Riflery,
Canoeing, Kayaking, High Ropes,
Recreation/Low Ropes,
Nature/Outdoor Living, Swimming,
Cooking, and Arts.



Reply to:

Oldham County Cooperative Extension Service

207 Parker Dr. La Grange, KY 40031

(502) 222-9453 Fax (502) 222-7930

<https://oldham.ca.uky.edu/4h-youth-development>

Martin-Gatton
College of Agriculture,
Food and Environment
Cooperative Extension Service

OLDHAM

4-H YOUTH
DEVELOPMENT



RESERVE YOUR SPOT TODAY!

To see more camp fun, check out our camp video by scanning the QR code



- Cabins will be filled as leader ratios for supervision are met.
- Beds will be filled on a first come, first served basis.
- Pre-registration puts your child in the queue for a bed at camp
- When a bed becomes available for your camper, you will be contacted and invoiced \$385. Payment will be due in one week.
- **If payment is not received in one week, the spot will be forfeited and camper will be moved to the waiting list.**
- Payments will be accepted by check or through PayPal.
- To ensure you bunk with your friend, send applications at the same time. (Limit of 2 requested bunk mates.)

Sincerely,

Kelly Woods
County Extension Agent for
4-H Youth Development



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Camp Dates: Monday, June 24– Friday June, 28 2024

Camp Fee: \$385

Do not send payment until invoiced

Spots are filled on a first come, first served basis.



4-H CAMP PRE-REGISTRATION FORM

Please PRINT all Information.

Child's Name _____ Date _____

Address _____

City _____ State _____ Zip Code _____

Gender (Circle One) Male / Female Race* _____

(*Necessary to comply with affirmative action – Civil Rights Standard)

Have you attended 4-H Camp before? _____ If so, how many years? _____

School _____ Grade in 2023/2024 _____

Age _____ Birthdate _____/_____/_____

Sibling Attending Camp _____

Do you qualify for the Free/Reduced Lunch Program? (Circle One) Yes / No

Camper would like to bunk with (limit of 2): _____

Custodial Parent(s)/Guardian(s) Name (please print): _____

Signature: _____ Email: _____

_____ Cell Phone _____

Parent/Guardian Name

_____ Cell Phone _____

Parent/Guardian Name

Please Circle Camper's T-shirt Size:

YL AS AM AL AXL

Please Return to:
Oldham County 4-H
Cooperative Extension Service
207 Parker Drive
LaGrange, KY 40031

| | | |
|-----------------|---------|--------|
| Office Use Only | | |
| Received | | |
| Date: | | Time: |
| List | DB | App |
| Cash | Check # | PayPal |
| Invoiced | \$ | |
| Receipt # | | |
| | | |
| WL# | C | A R |

**** After you are invoiced, you will receive the entire camp application that will need to be completed before your child can attend camp****

PARENTS

We Need Your Help!

We depend on parents of 4-H campers to attend camp, teach classes, and serve as adult cabin leaders. During the week volunteer leaders attend classes with campers, join in all the fun, and will be responsible for keeping their group safe and happy. Training is provided for camp leaders.

Adults pay no fees to attend camp. The first 20 leaders to volunteer will receive a \$100 discount on one child's camp fee.

If you would be interested in serving as an adult cabin leader, please complete the attached adult leader interest form and return it to the Oldham County Cooperative Extension Service, 207 Parker Drive, LaGrange, KY 40031. You will be contacted by the 4-H agent.

Please complete this section if you would like more information about being an adult leader at camp.

Name _____ T-shirt size _____

Child's Name _____

Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Work/Cell Phone _____

Email _____

Male _____ Female _____ Have you attended camp as an? Adult _____ Youth _____

Please list any leadership positions you have had in schools, churches, 4-H, etc.

Why do you want to be a camp volunteer leader?

Would you be willing to teach a class at camp? _____